



NOTTINGHAM CITY COUNCIL
WEST AREA COMMITTEE

Date: Wednesday, 14 June 2017

Time: 5.30 pm

Place: LH 0.02 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Noel McMenamin Governance Officer **Direct Dial:** 01158764304

- 1 APPOINTMENT OF CHAIR**
- 2 APPOINTMENT OF VICE-CHAIR**
- 3 APOLOGIES FOR ABSENCE**
- 4 DECLARATIONS OF INTERESTS**
- 5 MINUTES** 3 - 12
Last meeting held on 15 February 2017 (for confirmation)
- 6 COMMUNITY REPRESENTATIVES UPDATE**
Community representatives to report
- 7 POLICE UPDATE**
Verbal update on local policing issues
- 8 BROXTOWE COUNTRY PARK UPDATE** 13 - 18
Report of Corporate Director, Commercial and Operations
- 9 AREA CLUSTER EARLY YEARS** 19 - 34
Report of Corporate Director, Children and Adults
- 10 NOTTINGHAM CITY HOMES** 35 - 54
Report of the Chief Executive, Nottingham City Homes

11	WARD REPORT Report of Corporate Director, Commercial and Operations	55 - 74
12	AREA CAPITAL FUND Report of Corporate Director, Commercial and Operations	75 - 88
13	DELEGATED AUTHORITY APPROVALS Report of Corporate Director, Commercial and Operations	89 - 96
14	DATES OF FUTURE MEETINGS To agree to meet on the following dates:	
	2017: 2018:	
	13 September 14 February	
	15 November	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.